

JOINT OPERATING COMMITTEE MEETING

February 7, 2024 6:30 P.M.

MINUTES

This meeting was called to order by Chris Epstein, JOC Chairperson at 6:31p.m. The Pledge of Allegiance was recited.

PRESENT: Troy Chiddick

Phil Daniels Chris Epstein

Alice Hope - Virtual Chris Jaramillo - Virtual

Beth Patruno

Maggie Philips, Esq. William Winchester

ALSO PRESENT: Chris Dormer, Superintendent of Record – Virtual

Mark Fitzgerald, Solicitor – Virtual Dr. Angela King, Executive Director James Brunken, Assistant Director

Dana Johnson, Supervisor of Daily Operations Tamara Darden, Supervisor of Business Operations Thomas Thompson, Supervisor of Technology

Jessica Titus, J.O.C Secretary

ABSENT: Ingrid Parker

PUBLIC COMMENT: None

STAFF PRESENTATION: Kathy Slattery

Ms. Slattery provided an overview of the addition of the Entrepreneurship for the Senior Seminar students. This project was started as if it were a pilot program and we started with a survey to see who was interested in starting their own business. Students were able to create a business model. After doing some research, Kathy was able to find some great resources that could be available to students after graduation as a resource. The next is for the program instructors to continue the conversation as it pertains to their industry.

Mr. Winchester – Did you bring in any guest speakers? Ms. Slattery – We will work towards that for next year. We have also discussed a Shark Tank idea.

Ms. Epstein - PWHS has a class that does a similar project to Shark Tank. If you are interested, I can share the name and contact information? Ms. Slattery - Yes, please.

February 7, 2024 PAGE TWO

APPROVAL OF MINUTES

MOTION: 1. To approve the following minutes for the February 7, 2024, J.O.C. meeting.

Above motion #1 was moved by Mrs. Philips and seconded by Mr. Phil Daniels. Membership Polled. All in Favor. Motion Carried.

TREASURER'S REPORT

MOTION: 2. To approve the following items of the November 30, 2023, Treasurer's Report:

a. Pages 1 through 11 for file and audit.

To approve General Fund Disbursements for December 31, 2023.

a. Check #12816 through #12900, ACH Payments and electronic transfers in the Amount of \$1,178,046.74 (Page 13).

To approve the following items of the December 31, 2023, Treasurer's Report:

a. Pages 1 through 11 for file and audit.

To approve General Fund Disbursements for January 31, 2024.

b. Check #12901 through #12993, ACH Payments and electronic transfers in the Amount of \$678,009.72 (Page 13).

Above motion #2 was moved by Mr. Daniels and seconded by Mrs. Patruno.

Membership Polled. All in Favor. Motion Carried.

DIRECTOR'S REPORT

- 3. Recommend approval of Vincent Johnson's resignation as of January 10, 2024. (Attachment #1)
- 4. Recommend approval of James Brunken as the Countywide Safety Representative for Central Montco Technical High School.
- 5. Recommend increase in salary for the following employee:

Erika DiIenno, Cosmetology Instructor C-13 to E-13 (Earned VOC II, plus 30)

February 7, 2024 PAGE THREE

- 4. Recommend approval of Alexander Minnick to attend an Automotive Instructor Workshop at Automotive Training Center (ATC) on March 6, 2024, at no cost to CMTHS. (Attachment #2)
- 5. Recommend approval of Montgomery County Intermediate Unit Service Agreement for network and systems service, for \$2,100.00 over the course of 12 months. (Attachment #2)
- 6. Recommend approval of the Collision Repair students to attend a field experience on February 15, 2024, to Kennedy's Automotive Group in Warminster. Sponsored by the Automotive Training Center (ATC), no cost the students. (Attachment #3)
- 7. Recommend approval of the Teacher Academy students to attend a field experience on February 15, 2024, to Upper Merion High School to work with the DVCEE High School Leadership Institute on EIB strategies and awareness. No cost to the students. (Attachment #4)
- 8. Recommend approval of the Teacher Academy students to attend a field experience on March 3, 2024, to the Fabric Workshop and Museum in Philadelphia. Students to pay \$14.00 for the tour and activity. (Attachment #5)
- 9. Recommend approval of the Public Safety students to attend a field experience on March 11, 2024, to Fort Indian Gap National Guard Training Center. No cost to the students. (Attachment #6)
- 10. Recommend approval of the Teacher Academy students to attend a field experience on April 19, 2024, to the Educators Rising Competition and Conference at Millersville University. No cost to the students. (Attachment #7)
- 11. Recommend approval of the Teacher Academy students to attend a field experience on April 19, 2024, to the Educators Rising Competition and Conference at Millersville University. No cost to the students. (Attachment #7)

Above motion #3 through #8 was moved by Mr. Daniels and seconded by Mrs. Fatruno. Membership Polled. All in Favor. Motion Carried.

ADMINISTRATIVE REPORTS

James Brunken, Assistant Director

We will be celebrating our Students of the Quarter, Marking Period 2, with breakfast and lunch. We have just completed our 339 Review. It was a huge undertaking and was a team effort to support the audit. Our Admissions Team has been busy promoting CMTHS with tours, career cafés, shadows, course selection events, and sending school announcements. We will be celebrating CTE (Career & Technical Education) month, with door decorating, music, staff shout

outs, and fun swag. CMTHS will be hosting the NTHS Induction Ceremony on February 22, at 7:00 p.m. NOCTI for Seniors will be in March, this will be written and performance-based assessments. Our Juniors will be taking the Pre-NOCTI to gage their knowledge before senior year.

Dana Johnson, Supervisor of Daily Operations

Mr. Vincent Johnson was here for 23 years. I would like to thank him for his hard work and dedication. Mr. Johnson relied on public transportation to get to CMTHS every day for his second shift. For 23 years he always arrived with a smile.

SOLICITOR'S REPORT: Nothing at this time.

SUPERINTENDENT OF RECORD: Mr. Dormer: Governor Shapiro addressed the budget yesterday with a focus on Special Education, Safety, and Dual Enrollment.

COMMITTEE REPORTS

- A. Curriculum Nothing at this time
- B. Finance Nothing at this time
- C. Facilities Nothing at this time
- D. Policy Nothing at this time
- E. Personnel Nothing at this time
 - 11. Old Business Nothing at this time.
 - 12. New Business Mrs. Patruno: I have questions about Colonial School District owing money to CMTHS. Can someone please explain. My board has encouraged me to ask questions because we do not understand why we owe.

Mrs. Philips – The budget is based on an estimated number of students over three years. This information is in the Articles of Agreement. We have only learned of the audit outcome. This still needs to be discussed by the Finance Committee, the Districts and the Business Managers.

Mr. Chiddick – Is it safe to say that this was not an error?

Mrs. Philips – This is not an error; it is a reconciliation.

Meeting adjourned at 7:21 p.m.

Respectfully submitted,

Jessica Titus

Secretary

January 30, 2024

Vincent Johnson 2827 N 27th St. Philadelphia, PA 19132

Mr.Johnson,

This letter is to inform you of Central Montco Technical High School's acceptance of your resignation as of January 10, 2024. Your resignation will be approved February 7th at Central Montco's next board meeting.

Sincerely,

Tamara Darden

Supervisor of Business Operations



Professional Improvement Conference/Workshop Request Form

Name of Conference/Workshop Alex Minnick
Place and Date of Conference/Workshop Automotive Training Center
Program/Purpose: This is the high school instructor seminar. It will be an all day training for teachers.
Attendees: Alex Minnick
Cost not to exceed:
Registration:
Lodging:
Transportation:
Meals:
Other (Describe):
Total:
Source of Funding: Budgeted General Funds: \$
Grant: Amount: \$ 0.00
Submitted by: Alex Minnick
Supervisor's Approval:
Director's Approval:
TEA - 014





Today's Date:	1/17/24	Date of Trip:	2/15/24	Instructor making	request: Arthu	ır
Destination:	Automotive train	ing center /Kenr	nedys auto gro	up		
Destination addr	ess: 900 John	sville Blvd, War	minster PA 189	74		
Destination Tele	phone # and Conta	act Person:	ee Kope 4843	324470		
Names of Chape	erones:	Substitute N	Needed?	No. students	participating:	35
Jon Angelilli		▼ Yes	☐ No	Session:	A.M.	⊠ Both
		Yes	☐ No			
		Yes	No	Leave 8:30	AM Return	1:30PM
Transportation:	School Van	School Bus	Chartered B	us Airline		
Describe how stu	dents are selected	for participation	:			
80% or better Less than 15 a	average for the yea absences	ar			7	
	detailed descriptiones for the students.	of the trip inclu	ıding its purpo	se, relevance to your	curriculum and	the
				ow am actual shop rui	ns, the pace tha	at is runs
	II of the different jo					
We will then to pathway after		st secondary so	chool. It is a gr	eat chance for the stu	dents to learn a	nother
ATC will pay fo	or the entire trip.			G. C. C.		
Source of Fundin	g:					
Budgeted Genera	al Funds \$ 0		Y	outh Club Fund Raisi	ing \$ 0	
	Grant \$ 0		In	dividual Class Accoun	nt \$ 0	
Fred Arthur III						\geq
Instructor's Signature	4		9	upervisor's Signatu	ire	
Director's Sig	nature		J	O.C. Approval Date		
Permission Slip	s Given to Instruct	or: Date:		Date	Returned:	
Bus: ATC			Date Ordere	d:		
Contact Person	:			Cost: 0		



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event. Dr. Broderick 1/20/24 2/15/24 Instructor making request: Date of Trip: Today's Date: Upper Merion High School -DVCEE High School Leadership Institute Destination: 465 Crossfield Road, KOP, 19406 Destination address: Tomea Sippio Smith Destination Telephone # and Contact Person: Names of Chaperones: Substitute Needed? No. students participating: Dr. Broderick Yes X No Session: A.M. P.M. X Both Mrs. Baranek Yes X No 2:15 Return Leave ☐ Yes ☐ No Transportation: School Van School Bus Chartered Bus Airline Describe how students are selected for participation: Students who participate in CMTHS' Educators Rising club are invited to participate. Additionally, the EIB team will select students who demonstrate leadership qualities and are interested in participating in the Student Equity club. Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. DVCEE High School Leadership Institute is a yearly conference aimed at helping youth develop as leaders in their community. This year's theme is "Chase your Dreams." Source of Funding: n/a Youth Club Fund Raising \$ n/a Budgeted General Funds \$ n/a Individual Class Account \$ n/a FREE EVENT Grant \$ Supervisor's Signature Signature J.O.C. Approval Date Director's Signature Date Returned: Permission Slips Given to Instructor: Date: Date Ordered: Bus: Cost: Contact Person:





Today's Date:	1/22/24	Date of Trip:	3/6/24	Instructor making reque	st: Dr. Broderick
Destination:				shop & Museum	
Destination addr	ess:			eet, Philadelphia, PA	
Destination Tele	phone # and Co	ntact Person:	Christina Rober	ts: 610-909-3143	
Names of Chape	erones:	Substitute N	Needed?	No. students partic	eipating: 4
Dr. Broderick		☐ Yes	X No	Session: X A.M.	P.M. Both
		Yes	☐ No		
School Van or	Regional Rail	Yes	∏ No	Leave	Return
Transportation:	School Van	School Bus	Chartered Bu	us 🦳 Airline	
Describe how stu	dents are selecte	d for participation:			
		nts are invited to pa			
- 1111 1 0 0 0 1 1 1	110000111		•		
-					
lease Provide a	detailed descripti	on of the trip inch	iding its purpos	se, relevance to your curric	ulum and the
	es for the student		0 1 1		
Students wi	Il participate in a	museum tour and	hands-on studi	io activity. Purpose: Studer	its have been
exposed to a	arts_integration v	within the TA prog	ram This field	trip is an application of of	this TA
caposca to a	sta will wiesy the	ourrant avhibit and	then will worl	k with museum staff to create	ate an arts-
					ate an arts
integrated is	esson, and then the	hey will learn how	to shk-screen	print.	
ource of Funding	a: Students will	pay \$15 for the t	our/activity.		
				4 Cl 1 E 1 D 1 d 0	n/a
Budgeted Genera	ll Funds \$	n/a		outh Club Fund Raising \$	
	Grant \$	n//a	Ind	lividual Class Account \$	n/a
10-	LEF			K	
Instructor's	den de l			upervisor's Signature	
Signature	1 1000 100 100		3	upervisor's Signature	
Signature	Debora Brode	rick			
Director's Sig	naturo/	0 1/	10	O.C. Approval Date	
Director's sig	My	M/5	J.,	s.c. Approval Bate	
Permission Slip	s Given to Instru	ictor: Date:		Date Retu	med:
Bus:		77	Date Ordered	1:	
Contact Person				Cost:	
Contact I CISON	• 1			CODE.	





Today's Date:	1.30.2024	Date of Trip:	MARCH 2024	Instructor r	naking requ	est: J. Ren	zi
Destination:	Fort Indiantow	n Gap National Gu	ard Training Cen	ter			
Destination addre	ess: Fisher a	and Clement Ave., I	ort Indiantown (Gap, Annville, P	A 17038		
Destination Tele	phone # and Co	ntact Person:	SSGT Tyler Feigh	t, tyler.s.feight	mil@army.m	il, 215-880-	4659.
Names of Chape	rones:	Substitute	Needed?	No. s	tudents parti	cipating:	26
Joe Renzi		Yes	☐ No	Session	n: A.M.	☐ P.M.	⊠ Both
SSGT. FEIGHT		Yes	▼ No			_	
SSGT ERVIN		Yes	⊠ No	Leave	7:30 AM	Return	4:00 PM
Transportation:	School Van	School Bus	Chartered B	us 🔲 Airline			
Describe how stu	dents are selecte	ed for participatio	n:				
The entire Public	c Safety program	in eligible for the	trip.				
March 11 or	12, 2024						
Please Provide a cexpected outcome	_		luding its purpo	se, relevance t	o your curri	culum and	the
•		students on the c	utting edge Use o	of Force simula	tor and relate	d technolo	av. This
training aligns w	rith my Use of Fo	rce Tasks of my cur	riculum. It will al	so expose the s	udents to ca	reer option	s after High
School. There w	ill also be leaders	ship and team-buil	ding activities.				
The Guard will al	lso provide a tou	r of the National G	uard Aviation Wi	ng of the base.			
(10) (2)		IE NATIONAL GUAF D TO PROVIDE THE					H FOR THE
ource of Funding	g:						
Budgeted Genera	l Funds \$		Y	outh Club Fur	d Raising \$	0.00	
	Grant \$ 0.00		In	dividual Class	Account \$	0.00	
- 1	Grant \$ 0.00 Joseph R	Panai.					
Instructor's	googsio 10	9	5	upervisor's S	ignature		
Signature	1 11			- Francisco	· J		
Chi,	h 19						
Director's Sign	nature g		<u></u>	O.C. Approval	Date		
Director's Sign		uctor: Date:	J.	O.C. Approval	Date Date Retu	rned:	
		uctor: Date:	J. Date Ordere			rned:	





Destination: Destination address: Destination address: Destination Telephone # and Contact Person: Names of Chaperones: Substitute Needed? Dr. Chris Clayton (949) 842-1476 Dr. Broderick Pes No Session: A.M. P.M. Both Pes No Leave BAM Return P.M. Transportation: School Van School Bus Chartered Bus Airline Describe how students are selected for participation: Students who participate in CMTHS Educators Rising are invited to attend. Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a Debora Broderick	Destination add	40 Di	sing Millersville Unive	ersity PA				
Destination address: Destination Telephone # and Contact Person: Names of Chaperones: Substitute Needed? No. students participating: The Both Transportation: School Van School Bus Chartered Bus Airline Describe how students are selected for participation: Students who participate in CMTHS Educators Rising are invited to attend. Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a Individua	Destination add	40 Di						_
Destination Telephone # and Contact Person: Names of Chaperones: Substitute Needed? No. students participating: The Both Session: Yes No Session: A.M. P.M. Both Bad	Destination Te	dress:	lworth Rd. Millersville	e Pa				
Dr. Broderick			Contact Person:	Dr. Chris Clayto	n (949) 842-1476			
Transportation: School Van School Bus Chartered Bus Airline Describe how students are selected for participation: Students who participate in CMTHS Educators Rising are invited to attend. Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a	Names of Chap	perones:	Substitute	Needed?	No. st	tudents parti	cipating:	7
Transportation: School Van School Bus Chartered Bus Airline Describe how students are selected for participation: Students who participate in CMTHS Educators Rising are invited to attend. Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a	Dr. Broderick		Yes	No No	Session	n: 🔀 A.M.	P.M.	Both
Transportation: School Van School Bus Chartered Bus Airline Describe how students are selected for participation: Students who participate in CMTHS Educators Rising are invited to attend. Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a			Yes	No			_	
Describe how students are selected for participation: Students who participate in CMTHS Educators Rising are invited to attend. Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a			Yes	No 🗀 No	Leave	8AM	Return	4PM
Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a	Transportation:	⊠ School Va	n 🔲 School Bus	Chartered	Bus Airline			
Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students. As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a	Describe how st	tudents are sele	cted for participatio	n:				
As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a	Students who	participate in CN	ATHS Educators Risin	g are invited to	attend.			
As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a								
As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a								
As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Ource of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a								
As the faculty advisor for Educators Rising, I am preparing students to compete in lesson planning, Educators Rising Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Ource of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Individual Class Account \$ n/a				luding its purp	ose, relevance t	o your curri	culum and	the
Moment speech & group project. The day will give students opportunities to connect, networking with peers and participate in conference sessions. This trip is FREE to attend. Ource of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a								
participate in conference sessions. This trip is FREE to attend. Ource of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a	As the faculty a	advisor for Educa	tors Rising, I am prep	paring students	to compete in le	sson plannin	g, Educato	rs Rising
Source of Funding: Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a	Moment speed	h & group proje	ct. The day will give s	tudonte opport				
Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a	participate in c			students oppon	tunities to conne	ct, networkin	ig with pee	rs and
Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a	CONTRACTOR CONTRACTOR	onference session	ons. This trip is FREE t	to attend.	tunities to conne	ct, networkin	ig with pee	rs and
Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a		onference session	ons. This trip is FREE t	to attend.	tunities to conne	ct, networkin	g with pee	rs and
Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a		conference session	ons. This trip is FREE t	to attend.	tunities to conne	ct, networkin	ig with pee	rs and
Budgeted General Funds \$ n/a Youth Club Fund Raising \$ n/a Grant \$ n/a Individual Class Account \$ n/a		onference sessio	ons. This trip is FREE t	to attend.	tunities to conne	ct, networkin	ig with pee	rs and
Grant \$ n/a Individual Class Account \$ n/a			ons. This trip is FREE t	to attend.	tunities to conne	ct, networkin	g with pee	rs and
Grant \$ II/a	ource of Fundi	ng:	ons. This trip is FREE t	o attend.				rs and
No.	ource of Fundi	ng:	ons. This trip is FREE t	o attend.				rs and
Debora Broderick 777	ource of Fundi	ng: ral Funds \$	ons. This trip is FREE t	o attend.	Youth Club Fun	nd Raising \$	n/a	rs and
	ource of Fundi	ng: ral Funds \$	ons. This trip is FREE t	o attend.	Youth Club Fun	nd Raising \$	n/a	rs and
Supervisor 5 signature	ource of Fundi Budgeted Gener Debora Broder	ng: ral Funds \$ r Grant \$ n/	ons. This trip is FREE t	o attend.	Youth Club Fun	nd Raising \$	n/a	rs and
Signature / L. 1	Ource of Fundi Budgeted General Debora Broder	ng: ral Funds \$ r Grant \$ n/	ons. This trip is FREE t	o attend.	Youth Club Fun Individual Class	nd Raising \$ Account \$	n/a	rs and
Divertoria Signatura	ource of Fundi Budgeted Gener Debora Broder	ng: ral Funds \$ r Grant \$ n/	ons. This trip is FREE t	o attend.	Youth Club Fun Individual Class	nd Raising \$ Account \$	n/a	rs and
Director's Signature 3.O.C. Approval Date	Ource of Fundi Budgeted Gener Debora Broder Instructor's Signature	ng: ral Funds \$ r Grant \$ n/	ons. This trip is FREE t	o attend.	Youth Club Fundividual Class Supervisor's S	nd Raising \$ Account \$ ignature	n/a	rs and
Permission Slips Given to Instructor: Date: Date Returned:	ource of Fundi Budgeted Gener Debora Broder Instructor's	ng: ral Funds \$ r Grant \$ n/	ons. This trip is FREE t	o attend.	Youth Club Fun Individual Class	nd Raising \$ Account \$ ignature	n/a	rs and
Bus: Date Ordered:	Debora Broder Instructor's Signature Director's Signature	ng: ral Funds \$ r Grant \$ n/	n/a	o attend.	Youth Club Fundividual Class Supervisor's S	nd Raising \$ Account \$ ignature Date	n/a n/a	rs and
Contact Person: Cost:	Debora Broder Instructor's Signature Director's Signature	ng: ral Funds \$ r Grant \$ n/	n/a	to attend.	Youth Club Fundividual Class Supervisor's S J.O.C. Approval	nd Raising \$ Account \$ ignature Date	n/a n/a	rs and

FACILITY UTILIZATION AGREEMENT

THIS AGREEMENT, made this 22 day of January, 2024, by and between the CENTRAL MONTCO TECHNICAL HIGH SCHOOL, a public vocational-technical school organized under the Pennsylvania Public School Code, as amended, with administrative offices located at 821 Plymouth Road, Plymouth Meeting, Pennsylvania 19264 (hereinafter referred to as "School"),

AND

CREATE-A-COOK, LLC, a cooking school with its principal place of business located at 150 Carters Mill Rd, Trevose, Pennsylvania 19053, (hereinafter referred to as "Create").

WITNESSETH:

WHEREAS, Create offers a seven week summer program that introduces culinary arts and baking and pastry arts to 8 to 17 year old students; and

WHEREAS, the School is agreeable to allowing Create to use the School's facilities to hold their summer program.

NOW, THEREFORE, in consideration of the mutual covenants to be performed, the parties hereto agree as follows:

- 1. TERM. The term of this Agreement shall be from June 24, 2024 through August 9, 2024,
- 2.**PURPOSE.**Create shall use the School's facilities for the following purpose, and for no other:
- (a) the Create-a-Cook Summer Cooking Program. 56458296.v2

- 3. Create has requested and the School has agreed to allow Create to use the following:
 - a) A Kitchen;
 - b) Kitchen equipment; and
 - c) Classroom tables.

4. CREATE'S OBLIGATIONS.

- Create will pay the School a facility use fee in the amount of THREE a) THOUSAND SEVEN HUNDRED THIRTY-EIGHT DOLLARS AND ZERO CENTS (\$3,738.00) for use of the School's facility.
- b) Create shall not use, access or enter upon any portions of the school facilities or their contents not specified in the approved written request form.
- c) Create shall refrain from any conduct or activities not specifically identified in the approved written request form.
- d) When advertising or promoting activities held at school facilities, Create shall clearly communicate that the activities are not being sponsored by the School.
- e) Create accepts liability for any damage to or loss of equipment while in their use.
- 5. Create may not assign this Agreement without prior written approval of the School.
- 6. Create acknowledges that the use of the facilities subject to this Agreement is of substantial benefit to Create, and in consideration of School's agreement to allow Create use of the facilities, Create agrees to hold the School harmless for any property damage or any injuries 2

to persons arising out of the negligence of Create, and Create agrees to reimburse the School for any expenses the School may incur as a result of any claims made against the School as a result of the negligent acts of Create.

7. The School represents and warrants that School's execution and delivery of this Agreement has been authorized by the JOINT OPERATING COMMITTEE OF THE CENTRAL MONTCO TECHNICAL HIGH SCHOOL and that no further action on the part of the School is necessary to authorize this Agreement. This Agreement constitutes a valid and binding obligation of the School and Create in accordance with the terms of this Agreement.

8. AFFIRMATIVE COVENANTS OF USE OF FACILITIES. Create covenants and agrees that they will, without demand:

- (a) Repairs. Repair all damage to the Premises which is caused by Create or their invitees; keep the same in good order and repair as they now are, reasonable wear and tear and damage by accidental fire or other casualty or incident not occurring through negligence of Create or their invitees excepted. Create agrees to surrender the Premises in the same condition in which Create has herein agreed to keep the same during the continuance of this Agreement.
- (b) Requirements of Public Authorities. Comply with any requirements of any of the constituted public authorities, and with the terms of any State or Federal statute or local ordinance or regulation applicable to Create or their use of the Premises, and save the School harmless from penalties, fines, costs or damages resulting from its failure to do so.
 - (c) <u>Fire</u>. Use every reasonable precaution against fire.
- (d) <u>Rules and Regulations</u>. Comply with rules and regulations of the School promulgated as hereinafter provided.

- (e) <u>Surrender of Possession</u>. Peaceably deliver up and surrender possession of the Premises to the School at the expiration or sooner termination of this Agreement, promptly delivering to the School at its office all keys for the Premises or the Building.
- (f) <u>Notice of Fire. etc.</u> Give to the School prompt written notice of any accident, fire, or damage occurring on or to the Premises.
- injuries to persons in the minimum amount of \$1,000,000.00 and cover damage to property in the minimum amount of \$1,000,000.00 and cover injury and damage to third parties, including the School. In addition, Create will provide the School with a Certificate of Insurance as evidence of Worker's Compensation Insurance coverage. At the time of the execution of this Agreement, Create will provide the School with written certificates of insurance setting forth the minimum amounts required plus a written assurance from the insurer that the coverage will not be cancelled without thirty (30) days written notice to the School.
- (h) <u>Responsibility</u>. Create shall assume full responsibility and legal liability for the proper operation of its educational program to be operated on the Premises.
- (i) Indemnification. Except to the extent arising out of the negligence or willful misconduct of the School, its directors, officers, agents, workers, servants or employees, Create shall indemnify and hold the School, its directors, officers, agents, workers, servants and employees harmless against and from liability and claims of any kind for loss or damage to the property of the School or any other person, or for any injury to or death of any person, arising out of (i) Create's use and occupancy of the Premises; (ii) any breach or default by Create of any of Create's obligations under this Agreement; (iii) any negligent or otherwise tortious act or omission of Create. Create

shall, at Create's expense, defend the School, its directors, officers, agents, workers, servants and employees in any action or proceeding arising from any such claim by counsel reasonably satisfactory to the School and shall indemnify the School against all costs, attorney's fees, expert witness fees and any other expenses incurred in or for such action or proceeding. As a material part of the consideration for the School's execution of this Agreement, Create hereby assumes all risk of damage or injury to any property or person, permitted by Create to be on or about the Premises, or from any cause, but Create shall not be liable for any damage or injury caused by the negligence or willful misconduct of the School, its directors, officers, agents, workers, servants or employees. In claims against any person or entity indemnified hereunder by any employee of Create, anyone directly or indirectly employed by Create, or anyone for whose acts Create may be liable, the indemnification obligation set forth in the preceding paragraph shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for Create under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

- 9.NEGATIVE COVENANTS OF CREATE. Create covenants and agrees that they will do none of the following things without the consent in writing of the School first had and obtained:
- (a) <u>Use of Premises</u>. Occupy the Premises in any other manner or for any other purpose than as above set forth.
- (b) <u>Assignment</u>. Assign this Agreement, or permit any other person, firm or corporation to occupy the Premises, or any part thereof; nor shall any assignee without written consent by School, and without such consent no such assignment shall be valid.

(c) <u>Alterations, Improvements</u>. Make any alterations, improvements, or additions to the Premises.

10. <u>SCHOOL'S RIGHTS</u>.

The School expressly retains the following rights:

- (a) <u>Inspection of Premises</u>. At all reasonable times by itself or its duly authorized agents, to go upon and inspect the Premises and every part thereof, and/or at its option to make repairs, alterations and additions to the Premises or the Building.
- (b) <u>Rules and Regulations</u>. At any time or times and from time to time to make such rules and regulations as in its judgment may from time to time be necessary for the safety, care and cleanliness of the Premises or the Building, and for the maintaining thereof. Such rules and regulations shall, when notice thereof is given to Create, form a part of this Agreement. Notwithstanding the foregoing, any and all rules imposed upon Create shall automatically be considered rules and regulations of the School imposed upon Create hereunder.
- (c) <u>Termination Right</u>. To terminate this Agreement immediately and regain possession of the Premises in the event said Premises are needed to provide instructional area for School's public school pupils. The School will make every reasonable effort to work with Create in adjusting the use of schedules for the use of the facilities so that, if possible, both may operate their respective programs therein. The School further retains the exclusive right to terminate this Agreement immediately and regain possession of the Premises in the event Create determines to sell, transfer, or otherwise abandon its interest in the Building.

11.RESPONSIBILITY OF THE SCHOOL.

- (a) Total Destruction of Premises. In the event that the Premises is totally destroyed or so damaged by fire or other casualty not occurring through fault or negligence of Create, that the same cannot be repaired or restored within a reasonable time, this Agreement shall absolutely cease and terminate. Notwithstanding the foregoing, if comparable facilities exist at the Building, then the School and Create may agree to relocate the Premises to such facilities within the Building, upon the same terms and conditions hereunder, for the remainder of the Agreement.
- (b) Partial Destruction of Premises. If the damage caused as above be only partial and such that the Premises can be restored to their then condition within a reasonable time, the School may, at the School's option, restore the same with reasonable promptness, reserving the right to enter upon the Premises for that purpose. The School also reserves the right to enter upon the demised Premises whenever necessary to repair damage caused by fire or other casualty to the Building, even though the effect of such entry be to render the Premises or a part thereof tenantable. Notwithstanding the foregoing, any and all rules imposed upon School or anybody or organization having control over the Premises or the Building shall automatically be considered rules and regulations of the School imposed upon Create hereunder.
- (c) Repairs by the School. The School shall make such election to repair the Premises or terminate this Agreement by giving notice thereof to Create within thirty (30) days from the day the School received notice that the Premises had been destroyed or damaged by fire or other casualty.

- (d) <u>Damage for Interruption of Use</u>. The School shall not be liable for any damage, compensation or claim by reason of inconvenience or annoyance arising from the necessity of repairing any portion of the Building, the interruption in the use of the Premises, the relocation of Create to comparable facilities within the Building or the termination of this Agreement by reason of the destruction of the Premises.
- (e) <u>Representation of Condition of Premises</u>. The School has let the Premises in their present condition and without any representations on the part of the School, its officers, employees, servants and/or agents. It is understood and agreed that the School is under no duty to make repairs or alterations at the time of letting or at any time thereafter.
- (f) <u>Utilities</u>. The School, at its expense, shall provide all utilities required by Create, including heat, electricity and water. The School shall be responsible for maintaining the heating, plumbing, electricity and other similar utilities in good working order at all times during the term of this Agreement and any extension hereof, shall bear the costs and expense of repair and maintenance of same, excepting any damage caused by the negligence of Create or their invitees. The telephone system for the Building will be held available to Create by the School for local calls only. The School shall not be responsible for the cost of calls other than local calls, and the cost of such calls shall be deemed additional rent hereunder.
- (g) The School agrees to be responsible for all maintenance and repairs to the structure and exterior of the Building in which the Premises are located and to keep the same in good repair during the term of this Agreement and any extension hereof.
- (h) The School agrees to be responsible for all snow and trash removal and exterminating services. The School shall provide all necessary general maintenance of grounds,

provide necessary cutting of grass, and keep the facility in which the Premises are located in generally good repair.

- 12. **NOTICES.** All notices required to be given by either party shall be forwarded by registered mail, return receipt requested, and regular mail, first class postage prepaid, at the addresses set forth herein, or such other address as designated by the parties in writing.
- and agreed by and between the parties hereto that this Agreement sets forth all the promises, agreements, conditions and understandings between the School or its agents and Create relative to the Premises, and that there are no promises, agreements, conditions or understandings, either oral or written, between them other than are herein set forth. It is further understood and agreed that, except as herein otherwise provided, no subsequent alteration, amendment, change or addition to this Agreement shall be binding upon the School or Create unless reduced to writing and signed by them.
- 14. GOVERNING LAW. This Agreement and the rights and obligations of the parties hereunder shall be governed by and construed and interpreted in accordance with the laws of the Commonwealth of Pennsylvania without regard to the law of conflicts of law.
- 15. SEVERABILITY. Any provision contained in this Agreement which is prohibited or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof, and any such prohibition or unenforceability in any jurisdiction shall not invalidate or render unenforceable such provision in any other jurisdiction.