



JOINT OPERATING COMMITTEE MEETING

May 1, 2024

6:30 P.M.

DIRECTOR'S REPORT

- ITEM 1: Approval to hire Jonathan Angelilli, Automotive Technology Instructor, as of August 19, 2024, at A7, according to the 2024-2025 salary schedule.
- ITEM 2: Recommend approval of the Central Montco Technical High School 2024-2025 School Calendar. (Attachment #1)
- ITEM 3: Recommend approval of the Culinary Arts students to attend Career Shadows at North Italia Restaurant in King of Prussia on April 30, May 17, May 23, and June 4, 2024. No cost to the students. (Attachment #2)
- ITEM 4: Recommend approval of Automotive Technology students to visit the Mercedes Benz and Audi dealerships in Fort Washington on May 21, 2024. No cost to the students. (Attachments #3)

DR. ANGELA KING
EXECUTIVE DIRECTOR



CENTRAL MONTCO TECHNICAL HIGH SCHOOL

**2024-2025 School Calendar
DRAFT**

JULY T-0 S-0

SU	M	TU	W	TH	F	SA
30	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					

AUGUST T-8 S-4

SU	M	TU	W	TH	F	SA
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER T-20 S-20

SU	M	TU	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER T-22 S-22

SU	M	TU	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER T-17 S-16

SU	M	TU	W	TH	F	SA
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER T-15 S-15

SU	M	TU	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JANUARY T-21 S-21

SU	M	TU	W	TH	F	SA
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

FEBRUARY T-19 S-18

SU	M	TU	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

MARCH T-20 S-20

SU	M	TU	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL T-17 S-17

SU	M	TU	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY T-21 S-20

SU	M	TU	W	TH	F	SA
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE T-10 S-10

SU	M	TU	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

	TEACHER IN-SERVICE		HOLIDAY/SCHOOL CLOSED
	FIRST & LAST STUDENT DAY		NON-TEACHING DAY

TEACHER DAYS: 190
STUDENT DAYS: 183

Central Montco Technical High School
School Calendar
2024-2025 DRAFT

			<u>Teacher Days</u>	<u>Student Days</u>
Tuesday	August 20, 2024	In-Service		
Wednesday	August 21, 2024	In-Service		
Thursday	August 22, 2024	In-Service		
Friday	August 23, 2024	Non-Teaching Day		
Monday	August 26, 2024	First Student Day		
Friday	August 30, 2024	Non-Teaching Day	8	4
Monday	September 2, 2024	Holiday*/School Closed	20	20
Thursday	October 3, 2024	Holiday*/School Closed	22	22
Friday	November 1, 2024	Holiday*/School Closed		
Tuesday	November 5, 2024	In-Service		
Wednesday	November 27, 2024	Non-Teaching Day		
Thursday	November 28, 2024	Holiday*/School Closed		
Friday	November 29, 2024	Holiday*/School Closed	17	16
Monday	December 23, 2024	Winter Break		
Tuesday	December 24, 2024	Winter Break		
Wednesday	December 25, 2024	Winter Break		
Thursday	December 26, 2024	Winter Break		
Friday	December 27, 2024	Winter Break		
Monday	December 30, 2024	Winter Break		
Tuesday	December 31, 2024	Winter Break	15	15
Wednesday	January 1, 2025	Winter Break		
Monday	January 20, 2025	Holiday*/School Closed	21	21
Friday	February 14, 2025	In-Service		
Monday	February 17, 2025	Holiday*/School Closed	19	18
Friday	March 31, 2025	Holiday*/School Closed	20	20
Monday	April 14, 2025	Spring Break		
Tuesday	April 15, 2025	Spring Break		
Wednesday	April 16, 2025	Spring Break		
Thursday	April 17, 2025	Spring Break		
Friday	April 18, 2025	Spring Break	17	17
Tuesday	May 20, 2025	In-Service		
Monday	May 26, 2025	Holiday*/School Closed	21	20
Thursday	June 12, 2025	Last Student Day	10	10
Total Days:			190	183

* Official Local School District Holidays pursuant to 24 P.S. Section 15-1502 of the Pennsylvania School Code.



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. **All Field Trips require J.O.C. approval.**
 Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-16-24 Date of Trip: 4-30 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: _____ Substitute Needed? _____ No. students participating:

Randy D'Angelo Yes No Session: A.M. P.M. Both

 Yes No

 Yes No Leave Return

Transportation: School Van School Bus Chartered Bus Airline

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

 Grant \$

Individual Class Account \$

R.D.

 Instructor's Signature

[Signature]

 Supervisor's Signature

 Director's Signature

 J.O.C. Approval Date

Permission Slips Given to Instructor: _____ Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-22-24 Date of Trip: 5-17-24 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: Randy D'Angelo Substitute Needed? No. students participating: 4

Session: P.M.

Substitute Needed? Yes No

Substitute Needed? Yes No

Leave 12pm Return 1:45pm

Transportation: School Van School Bus Chartered Bus Airline

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

Instructor's Signature Director's Signature

Supervisor's Signature J.O.C. Approval Date

Permission Slips Given to Instructor: Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-22-24 Date of Trip: 5-28-24 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: Randy D'Angelo Substitute Needed? No. students participating: 4

Session: P.M.

Substitute Needed? No

Leave 12pm Return 1:45pm

Transportation: School Van

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

Instructor's Signature

Supervisor's Signature

Director's Signature

J.O.C. Approval Date

Permission Slips Given to Instructor: Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-22-24 Date of Trip: 6-4-24 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: Randy D'Angelo Substitute Needed? No. students participating: 4

Session: A.M. P.M. Both

Substitute Needed? Yes No

Substitute Needed? Yes No

Transportation: School Van School Bus Chartered Bus Airline

Leave 12pm Return 1:45pm

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

Instructor's Signature Director's Signature

Supervisor's Signature J.O.C. Approval Date

Permission Slips Given to Instructor: Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. **All Field Trips require J.O.C. approval.**
 Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4/16/2024 Date of Trip: 5/21/2024 Instructor making request: A. Minnick

Destination: ATC-Mercedes Benz & Audi of Fort Washington

Destination address: 428 Pennsylvania Road, Fort Washington, PA 19034

Destination Telephone # and Contact Person: Lee Kope, 484-332-4470

Names of Chaperones: _____ Substitute Needed? _____ No. students participating:

TBD _____ Yes No Session: A.M. P.M. Both

_____ Yes No

_____ Yes No Leave Return

Transportation: School Van School Bus Chartered Bus Airline

Describe how students are selected for participation:

This is a trip for underclassmen, to promote the numerous job opportunities available in the auto industry.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

Students will be provided with shadowing in areas of mechanical and body repair. Provide a full service exposure of a successful dealership and all the roles to promote a health business.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

A. U.

Instructor's Signature

Supervisor's Signature

Director's Signature

J.O.C. Approval Date

Permission Slips Given to Instructor: _____ Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost: