



JOINT OPERATING COMMITTEE MEETING

May 1, 2024

6:30 P.M.

MINUTES

This meeting was called to order by Ingrid Parker, JOC Chairperson at 6:32p.m. The Pledge of Allegiance was recited.

PRESENT: Troy Chiddick
Phil Daniels
Chris Epstein
Xaras Collins
Ingrid Parker
Beth Patruno
Maggie Philips, Esq.
William Winchester

ALSO PRESENT: Chris Dormer, Superintendent of Record
Beth Shore, Solicitor
Dr. Angela King, Executive Director
Dana Johnson, Supervisor of Daily Operations
Thomas Thompson, Supervisor of Technology
Jessica Titus, J.O.C Secretary

ABSENT: Brett Oslon
Chris Dormer
James Brunken, Assistant Director
Tamara Darden, Supervisor of Business Operations

Guests: Michelle Ruhl, Lisa Baranek, and Robert Kindon

Staff Presentation: Special Education Liaisons, Michelle Ruhl, Lisa Baranek, and Robert Kindon
Provided a presentation on how students with IEPs receive support at CMTHS. This includes push in supports, assigned programs to each liaison, and a rotation every two weeks to provide support for student and instructors. Best practice is met by a multi-tiered system of supports (MTSS).

PUBLIC COMMENT: Nothing at this time.

APPROVAL OF MINUTES

MOTION: 1. To approve the following minutes for the May 1, 2024, J.O.C. meeting.

Above motion #1 was moved by Mrs. Epstein and seconded by Mr. Winchester.
Membership Polled. All in Favor. Motion Carried.

TREASURER'S REPORT

MOTION: 2. To approve the following items of the March 31, 2024, Treasurer's Report:
a. Pages 1 through 11 for file and audit.

To approve General Fund Disbursements for April 30, 2024.

a. Check #13176 through #13248, ACH Payments and electronic transfers in the Amount of \$2,134,889.09 (Page 13).

Above motion #2 was moved by Mr. Daniels and seconded by Mr. Winchester.
Membership Polled. All in Favor. Motion Carried.

DIRECTOR'S REPORT

3. Approval to hire Jonathan Angelilli, Automotive Technology Instructor, as of August 19, 2024, at A7, according to the 2024-2025 salary schedule.
4. Recommend approval of the Central Montco Technical High School 2024-2025 School Calendar. (Attachment #1)
5. Recommend approval of the Culinary Arts students to attend Career Shadows at North Italia Restaurant in King of Prussia on April 30, May 17, May 23, and June 4, 2024. No cost to the students. (Attachment #2)
6. Recommend approval of Automotive Technology students to visit the Mercedes Benz and Audi dealerships in Fort Washington on May 21, 2024. No cost to the students. (Attachment #3)

Above motion #3 through #6 was moved by Mr. Daniels and seconded by Mr. Winchester.
Membership Polled. All in Favor. Motion Carried.

ADMINISTRATIVE REPORTS

James Brunken, Assistant Director – Nothing at this time.

Dana Johnson, Supervisor of Daily Operations – Facility Assessment to cover 145,000 square feet. This will include all serial numbers on equipment. We are taking a deep dive into providing as much detail as possible to create a thorough report. This will facilitate a long-term plan of repair and replacement.

SOLICITOR’S REPORT: Nothing at this time.

SUPERINTENDENT OF RECORD:

COMMITTEE REPORTS

- A. Curriculum – Nothing at this time.
- B. Finance – Nothing at this time.
- C. Facilities – Nothing at this time.
- D. Policy – Nothing at this time.
- E. Personnel – Mrs. Philips

Approval to add a Cosmetology Instructor for 2024-2025.

Above motion was moved by Mr. Winchester and seconded by Mrs. Patruno.

Membership Polled.

All in Favor.

Motion Carried.

- F. Policy – Nothing at this time.

15. Old Business - Nothing at this time.

16. New Business – Nothing at this time.

Meeting adjourned at 7:35 p.m.

Respectfully submitted,

Jessica Titus
Secretary



CENTRAL MONTCO TECHNICAL HIGH SCHOOL

2024-2025 School Calendar

JULY T-0 S-0						
SU	M	TU	W	TH	F	SA
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					

AUGUST T-8 S-4						
SU	M	TU	W	TH	F	SA
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER T-20 S-20						
SU	M	TU	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER T-22 S-22						
SU	M	TU	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER T-17 S-16						
SU	M	TU	W	TH	F	SA
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER T-15 S-15						
SU	M	TU	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JANUARY T-21 S-21						
SU	M	TU	W	TH	F	SA
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

FEBRUARY T-19 S-18						
SU	M	TU	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

MARCH T-20 S-20						
SU	M	TU	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL T-17 S-17						
SU	M	TU	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY T-21 S-20						
SU	M	TU	W	TH	F	SA
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE T-10 S-10						
SU	M	TU	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

TEACHER IN-SERVICE
 HOLIDAY/SCHOOL CLOSED
 FIRST & LAST STUDENT DAY
 NON-TEACHING DAY

TEACHER DAYS: 190
STUDENT DAYS: 183

Central Montco Technical High School
School Calendar
2024-2025

			<u>Teacher Days</u>	<u>Student Days</u>
Monday	August 19, 2024	In-Service		
Tuesday	August 20, 2024	In-Service		
Wednesday	August 21, 2024	In-Service		
Thursday	August 22, 2024	In-Service		
Friday	August 23, 2024	Non-Teaching Day		
Monday	August 26, 2024	First Student Day		
Friday	August 30, 2024	Non-Teaching Day	8	4
Monday	September 2, 2024	Labor Day*/School Closed	20	20
Thursday	October 3, 2024	Rosh Hashanah*/School Closed	22	22
Friday	November 1, 2024	Holiday*/School Closed		
Tuesday	November 5, 2024	In-Service		
Wednesday	November 27, 2024	Non-Teaching Day		
Thursday	November 28, 2024	Thanksgiving*/School Closed		
Friday	November 29, 2024	Holiday/School Closed	17	16
Monday	December 23, 2024	Winter Break		
Tuesday	December 24, 2024	Winter Break		
Wednesday	December 25, 2024	Christmas*/School Closed		
Thursday	December 26, 2024	Winter Break		
Friday	December 27, 2024	Winter Break		
Monday	December 30, 2024	Winter Break		
Tuesday	December 31, 2024	Winter Break	15	15
Wednesday	January 1, 2025	Winter Break		
Monday	January 20, 2025	MLK Day*/School Closed	21	21
Friday	February 14, 2025	In-Service		
Monday	February 17, 2025	President's Day*/School Closed	19	18
Friday	March 31, 2025	Eid Al Fitr*/School Closed	20	20
Monday	April 14, 2025	Spring Break		
Tuesday	April 15, 2025	Spring Break		
Wednesday	April 16, 2025	Spring Break		
Thursday	April 17, 2025	Spring Break		
Friday	April 18, 2025	Good Friday*/School Closed	17	17
Tuesday	May 20, 2025	In-Service		
Monday	May 26, 2025	Memorial Day*/School Closed	21	20
Thursday	June 13, 2025	Last Student Day	10	10
Total Days:			190	183

* Official Local School District Holidays pursuant to 24 P.S. Section 15-1502 of the Pennsylvania School Code.



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. **All Field Trips require J.O.C. approval.**
Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-16-24 Date of Trip: 4-30 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: _____ Substitute Needed? _____ No. students participating:

Randy D'Angelo Yes No

Session: A.M. P.M. Both

 Yes No

Leave Return

 Yes No

Transportation: School Van School Bus Chartered Bus Airline

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

R.D.
Instructor's Signature

[Signature]
Supervisor's Signature
May 1, 2024

Director's Signature

J.O.C. Approval Date

Permission Slips Given to Instructor: _____ Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-22-24 Date of Trip: 5-17-24 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: Randy D'Angelo Substitute Needed? No. students participating: 4

Session: P.M.

Substitute Needed? Yes No

Leave 12pm Return 1:45pm

Transportation: School Van School Bus Chartered Bus Airline

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

Instructor's Signature

Supervisor's Signature

Director's Signature

May 1, 2024

J.O.C. Approval Date

Permission Slips Given to Instructor: Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-22-24 Date of Trip: 5-28-24 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: Randy D'Angelo Substitute Needed? No. students participating: 4

Session: P.M.

Substitute Needed? Yes No

Leave 12pm Return 1:45pm

Transportation: School Van School Bus Chartered Bus Airline

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

Instructor's Signature R.D.

Supervisor's Signature May 1, 2024

Director's Signature

J.O.C. Approval Date

Permission Slips Given to Instructor: Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4-22-24 Date of Trip: 6-4-24 Instructor making request: Randy D'Angelo

Destination: North Italia Restaurant

Destination address: 350 Mall Blvd King of Prussia PA 19406

Destination Telephone # and Contact Person: 484-751-9000 David Oronzi

Names of Chaperones: Randy D'Angelo Substitute Needed? No. students participating: 4

Session: A.M. P.M. Both

Substitute Needed? Yes No

Substitute Needed? Yes No

Transportation: School Van School Bus Chartered Bus Airline

Leave 12pm Return 1:45pm

Describe how students are selected for participation:

Selecting Students based on grade, grade level and work ethic grade.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

We will watch lunch service at a busy King of Prussia restaurant. We will observe each station. The Chef will demonstrate homemade pasta on their pasta machine.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

Instructor's Signature Director's Signature

Supervisor's Signature May 1, 2024 J.O.C. Approval Date

Permission Slips Given to Instructor: Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost:



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. **All Field Trips require J.O.C. approval.**
 Request form must be submitted four (4) weeks prior to the event.

Today's Date: 4/16/2024 Date of Trip: 5/21/2024 Instructor making request: A. Minnick

Destination: ATC-Mercedes Benz & Audi of Fort Washington

Destination address: 428 Pennsylvania Road, Fort Washington, PA 19034

Destination Telephone # and Contact Person: Lee Kope, 484-332-4470

Names of Chaperones: _____ Substitute Needed? _____ No. students participating:

TBD _____ Yes No Session: A.M. P.M. Both

_____ Yes No

_____ Yes No Leave Return

Transportation: School Van School Bus Chartered Bus Airline

Describe how students are selected for participation:

This is a trip for underclassmen, to promote the numerous job opportunities available in the auto industry.

Please Provide a detailed description of the trip including its purpose, relevance to your curriculum and the expected outcomes for the students.

Students will be provided with shadowing in areas of mechanical and body repair. Provide a full service exposure of a successful dealership and all the roles to promote a health business.

Source of Funding:

Budgeted General Funds \$

Youth Club Fund Raising \$

Grant \$

Individual Class Account \$

A. U.

Instructor's Signature

Supervisor's Signature

[Handwritten Signature]

May 1, 2024

Director's Signature

J.O.C. Approval Date

Permission Slips Given to Instructor: _____ Date: Date Returned:

Bus: Date Ordered:

Contact Person: Cost: