JOINT OPERATING COMMITTEE

DIRECTOR'S REPORT

NOVEMBER 6, 2019

ITEM 1: Recommend approval of the following field trip:

(Att. #1) Program: Automotive Technology

Destination: ATC Warminster Campus and

Mercedes Benz of Fort Washington

Purpose: Tour

Date: Friday, October 25, 2019 Time: 8:30 a.m. to 2:00 p.m.

No. of Students: 38

Chaperones: Rob Porter and Mike Hoult Transportation/Cost: School bus paid for by ATC

The instructor listed above is seeking JOC approval for the off-site educational experience as described in the attached Field Trip Request Form. The administration supports this request.

ITEM 2: Recommend attendance of Joe Dagney at the Pennsylvania School

Counselors Association Conference in Pittsburgh from November 20

to 22 at a cost not to exceed \$1,264.02. (Attachment #2)

ITEM 3: Recommend attendance of Andrea Wilson at the Data Summit 2020 in

Hershey from March 16 to 18 at a cost not to exceed \$830.00.

(Attachment #3)

ITEM 4: Recommend employment of Chyna Moore as part-time driver/utility at

an hourly rate of \$10.00. (resume attached)

ITEM 5: Recommend employment of the following individual: (resume attached)

Name: Robert Joseph Kindon

Position: Transition to Career Coordinator

Effective Date: TBD

Employment Status: Full-time/190 days /Teacher calendar

Salary Step/Salary: F-9/\$84,981.00

Benefits: As stated in the current Teachers Contract

According to school code, board policy, and the Central Montco Technical High School's Articles of Agreement, during the month of December, the Joint Operating Committee must choose, from its members, a chairperson and vice-chairperson, each to serve one year. In addition, the Chairperson shall not serve simultaneously as President to the Board of School Directors in the school district that he/she represents. The two officers shall not represent the same school district, shall not be eligible to serve for more than two successive years, and neither shall come from the same district for more than two successive terms. It has been our practice to begin this discussion at the November meeting.

SETH SCHRAM ADMINISTRATIVE DIRECTOR



FIELD TRIP REQUEST FORM

Return completed form to the Director's Office. All Field Trips require J.O.C. approval. Request form must be submitted four (4) weeks prior to the event.

Today's Date:	10/4/2019	Date of Trip: 10	0/25/2019	Instructo	or making reques	t: Porter	
Destination:	ATC Warminster Campus and Mercedes Benz of Fort Washington						
Destination add	lress: Warmins	ter PA - Veterans	Highway	\$ 404 G	nnylvines	are . Fort	Masking
	lephone # and Con	tact Person: Lee k	Kope 484 332	4470		,	
Names of Chap	erones:	Substitute Nee	eded?	No	. students partici	pating: 5	38
T = Allaby		Yes	No	Sess	sion:	- P.M.	3oth
Mike Hoult		Yes	⊠ No				
Robert Porter		Yes	⊠ No	Lea	ve 830	Return 215	;
Transportation:	☐ School Van		Chartered Bu	us [Airlir	ne		
Describe how st	udents are selected	for participation:		AN THE CONTROL			
Students must Level	have no serious disc 2 1/3	cipline referrals.					
Section							
Plaga Provide a	datailed description	on of the trip includi	na ita numa	aa ralayana	o to vour ourriou	lum and tha	
	nes for the students	•	ing its purpos	se, relevanc	e to your curricu	rum and me	
This will be a to ATC.	our of the campus ar	nd a high end new ca	r dealership. ⁻	The transpo	rtation and food w	ill be provided	by
-							
Source of Fundir	ng:						
Budgeted General Funds \$			Y	outh Club F	Fund Raising \$	•	
Daagoted Content Lands #					r		-
	Grant\$	2	inc	aividuai Cia	ass Account \$		
· i i i i i i i i i i i i i i i i i i i	(4)	distance		11.	1	(
Instructor's	/ 6/			upervisor	s Signature		
Signature	the second in the second party of the second	with the second second second	-	AL 4.			
Director's Sig	gnature		J,(O.C. Appro	val Date		
Permission Sli	ps Given to Instruc	etor: Date:			Date Return	ned:	CD to the desired desired grant company
Bus: Meta		'	Date Ordere	d: 10-7	-19	ŀ	
Contact Perso	n: Hilson			Cost:	290, - Par	a for line	4777
	SINGOL			1-0011 M3	VI Jak	a for eg	



Professional Improvement Conference/Workshop Request Form

Name of Conference/Workshop Pennsylvania School Counselor Association (PSCA) Conference 64-2019							
Place and Date of Confe	rence/Workshop 300 West Station Square Dr. Pittsburgh, PA 15219/ November 21-22, 2019						
Attend the PSCA	A Annual Conference						
Program/ Purpose:							
Joseph E. Dag Attendees:	ney, School Counselor						
Cost not to exceed:							
Registration:	370.00						
Lodging:	424.02						
Transportation:	320.00						
Meals:	100.00						
Other (Describe):	Tolls: 50.00						
Total:	1264.02						
Source of Funding: Bu	dgeted General Funds: \$ 1264.02						
Gr	ant: Amount: \$						
Submitted by:	eph E. Dagney						
Supervisor's Approval:							
Director's Approval:							



Professional Improvement Conference/Workshop Request Form

Name of Conference/Workshop Data Summit 2020						
Place and Date of Conf	erence/Workshop Hershey, PA - March 16 - 18, 2020					
	*					
	're keeping up with the latest data information from the Pennsylvania Department of Education S Collections, Future Ready PA Index, ESSA, School Improvement, and STEM.					
Andrea Wils	on					
Cost not to exceed:						
Registration:	\$325.00					
Lodging:	\$280.00					
Transportation:	\$125.00					
Meals:	\$100.00					
Other (Describe):						
Total:	\$830.00					
Source of Funding:	sudgeted General Funds: \$ 830.00					
(Grant: Amount: \$					
Submitted by:	andrew y. Ua					
Supervisor's Approval:						
Director's Approval:						

Wednesday, October 23, 2019

Colonial breaks ground for new middle school PLYMOUTH

Ceremony with staff and officials took place behind the current Colonial Middle School

Members of the Colonial

Michael Christian break Colonial Middle School.

Superintendent Dr. School Board and

ground for the new

For MediaNews Group

ing ceremony took place behind the current school near where the cafeteria and administrative offices will be tober 21 to commemorate the start of dle School (CMS). The groundbreakconstruction of a new Colonial Midrectors, administrators, parents and community members gathered on Oc-PLYMOUTH » Students, school dilocated in the new building.

During the ceremony, Superinten-

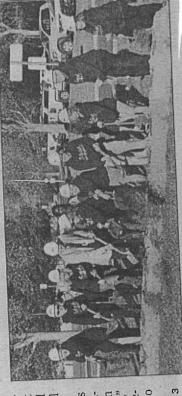
dent of Schools Dr. Michael Christian spoke of the foundation about to be laid for the new building and the foundation for the future that will be built within its walls.

ally makes communities like this so Dr. Christian said. "That's what re-"What matters is what happens inside this building and the foundation that we create with our children who will become the next leaders," strong.

CEREMONY » PAGE 3

eremony

FROMPAGE



SUBMITTED PHOTO

the building site.

erations to come just like the current building has served families in our cades," Mrs. Franklin-Becker said. "This new munity that will serve gencommunity for genera-"We're so lucky to have our community to meet the needs of our students now and over the next demiddle school project is an investment in our comall those partnerships in so hard to plan the build-School Board Facilities ing, including her fellow Board members, the Plymadministrative staff, the Committee Chair Eunice the strong community Central Montco Techni-Franklin-Becker thanked outh Township Council and

partnership that worked

is designed to accommoabout 42,000-square feet The new 232,000-square foot middle school will be larger than the existing building. The new school and CMS staff, and mempecially those bordering

bers of the community, es-

the District administration

and Director Seth Schram,

cal High School (CMTHS)

rently owned by CMTHS tion ceremonies with floor seating. The project also includes the construction of new athletic fields, parking lots, an access road for school buses on land curand the township, and demolition of the current can accommodate 500 stuinclude a cafeteria that nasium that can hold 1,400 dents at a time and a gymfor assemblies and promomiddle school.

of 2021 with the current building set for demoli-The new middle school is tentatively scheduled for completion in the fall tion in the spring of 2022.