



## JOINT OPERATING COMMITTEE MEETING

March 5, 2025

6:30 P.M.

### AGENDA

1. Opening Items
  - a. Preliminary Instructions
  - b. Call to Order
  - c. Pledge of Allegiance
  - d. Roll Call
  - e. Public Comment
2. Approval of Minutes from February 5, 2025
3. Treasurer's Report
  - a. Month ended January 31, 2025
  - b. General Fund Disbursements – \$667,757.06
4. Director's Report

Approval of:

  - a. Automotive Technology Field Trip
  - b. HOSA State Leadership Conference
  - c. Educator's Rising Field Trip to Penn State
  - d. SkillsUSA State Competition
  - e. Ambler Arboretum Field Trip
  - f. Dreaming Forward Trip
  - g. Dreaming Forward UN Tour
  - h. Automotive Instructor Training Seminar
  - i. Colours, Inc. Trade Show
  - j. PDE Data Summit Conference
  - k. Second Reading of Policies
5. Administrative Reports
  - a. James Brunken, Assistant Director
  - b. Dana Johnson, Supervisor of Daily Operations
6. Superintendent of Record's Report
7. Solicitor's Report
8. Committee Reports
  - a. Curriculum
  - b. Facility Review
  - c. Finance
  - d. Personnel
  - e. Policy

- 9. Old Business
- 10. New Business
- 11. Adjournment

**Central Montco Technical High School Important Dates 2024-2025.**

March 4-7:	Senior Performance NOCTI
March 10-14:	Junior NOCTI Pre-Test
March 24 -28:	Senior Written NOCTI
March 31:	Holiday
April 8:	Spring OAC
April 9:	Upper Merion Middle School Visit
April 14-18:	School Closed
April 22:	Explore & Discover
May 1:	ACE Event
May 9:	Construction Trades Job Recruitment Fair
May 20:	Teacher In-Service
May 26:	Holiday
May 29:	CMTHS Graduation Ceremony @ Norristown
June 13:	Last Student Day

**Joint Operating Committee Meeting Schedule 2024-2025**

July:	No Meeting
August:	August 7, 2024
September:	September 4, 2024
<b>October:</b>	<b>October 2, 2024</b>
November:	November 6, 2024
<b>December:</b>	<b>December 4, 2024</b>
January:	No Meeting
<b>February:</b>	<b>February 5, 2025</b>
March:	March 5, 2025
April:	April 2, 2025
<b>May:</b>	<b>May 7, 2025</b>
June:	June 4, 2025

All JOC Meetings start at 6:30 PM

DR. ANGELA KING  
EXECUTIVE DIRECTOR