



**MEMO TO:** MEMBERS OF THE JOINT OPERATING COMMITTEE  
**FROM:** Louis Mason, Chairperson  
**DATE:** November 1, 2019

A **public meeting** of the Joint Operating Committee will be held in the Board Room of Central Montco Technical High School at 6:30 p.m. on **Wednesday, November 6, 2019**.

### **AGENDA**

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF MINUTES
- VI. TREASURER'S REPORT
- VII. DIRECTOR'S REPORT
- VIII. ADMINISTRATIVE REPORTS
- IX. SUPERINTENDENT'S REPORT
- X. SOLICITOR'S REPORT
- XI. COMMITTEE REPORTS
  - a. Personnel
  - b. Finance
  - c. Curriculum
  - d. Facility Review
- XII. OLD BUSINESS
- XIII. NEW BUSINESS
- XIV. ADJOURNMENT

Please read all enclosures carefully and call the Tech School if you have any questions regarding them. Please call the Director's office (610-277-2301) if you are unable to attend.